



SELMA UNIVERSITY Graduation Application

Mail, fax or bring this application to:

Selma University, Office of Registration and Records, 1501 Lapsley St., Selma, AL 36701

FAX Number: 334-875-0002

Selma Student Identification Number

Date of Birth

Name (Last, First, Middle Initial)

Previous name, if applicable

Mailing Address

City

State

ZIP Code

Phone Number

Semester and year graduation anticipated: _____

DEGREE ANTICIPATED: (check below)

College of Allied Health

___ A.A. Patient Care Technician – Nursing Concentration

___ A.A. Patient Care Technician – Phlebotomy Concentration

Division of Bible and Pastoral Ministry

___ A.A. Bible and Theology

___ B. A. in Religion (Bible and Pastoral Ministry Concentration)

Division of General Studies:

___ B. A. General Studies

___ B. A. General Studies (Bible, Theology and Christian Education Concentration)

___ B. A. General Studies (Business Administration Concentration)

___ B. A. General Studies (Biology/Physical Education Concentration)-**Biology**

___ B. A. General Studies (Biology/Physical Education Concentration)-**Physical Education**

Graduate Areas of Study:

___ M. A. Religion, Bible and Pastoral Ministry Concentration

___ M. A. Religion, Bible and Christian Education Concentration

NOTE: The faculty advisor and the chairperson must check the student's records for compliance of completion of all requirements for graduation as stipulated in the catalog. **A completed curriculum plan check off sheet must be attached to this form.** The student must pass all required core and major courses with a minimum "C" grade unless the Vice President for Academic Affairs has permitted otherwise. The Academic Dean must approve and sign this form. The Director of Registration and Records (registrar) must verify for the accuracy of all the data on the worksheet and curriculum plan.

Student Signature _____ Date _____

Sign only if graduation is approved for current Spring or Summer Terms

Chairperson
Signature

Date

Academic Dean
Signature

Date

**Attach completed curriculum plan*