

**SELMA UNIVERSITY**  
**OFFICE OF ADMISSIONS**  
**1501 LAPSLEY ST.**  
**SELMA, ALABAMA 36701**

Admission Policies and Procedures

Selma University is a four- year institution accredited by ABHE (Association for Biblical Higher Education). We have an open door policy for enrollment. Each applicant must present satisfactory credentials. The final decision for admittance is based on the following:

1. A complete admission application on file that is signed and dated.
2. An official copy of immunization records, a copy of recent TB Skin Test Results and a complete physical examination (Less than two years old).
3. Submit official transcripts, and/or official GED from all high schools, colleges, universities and technical programs to the Office of Admissions.
4. Complete Entry Essay on the back of Application.
5. Three (3) Character Reference Forms preferably from (Religious Leader, School, or Relative) Forms located online at [www.selmauniversity.info](http://www.selmauniversity.info)

If you have any questions regarding the Admissions Process, please feel free to call:

Office of Admissions  
(334) 872-2533, Ext. 116 or 117  
(334) 872-7746 – Fax

Selma University's mission is to "prepare men and women to be servant leaders throughout the world. The school offers a quality educational program with liberal arts emphasis, equipping diverse students spiritually, intellectually, and socially and to produce graduates who lead in the profession for which they were trained.

**ACCREDITATION**

Selma University is accredited by the Commission on Accreditation of the Association for Biblical Higher Education in Canada and the United States. ABHE is recognized as a national accrediting agency by the Council for Higher Education Accreditation (CHEA), the successor of the Council on Postsecondary Education (COPA), and subsequently the Commission on Recognition of Postsecondary Accreditation (COPRA). ABHE is also listed by the United States Department of Education as a recognized accrediting agency for biblical higher education.

**Association for Biblical Higher Education**  
5575 South Semoran Blvd, Suite 26  
Orlando , FL 32822-1781  
(407) 207-0808  
[www.abhe.org](http://www.abhe.org)



Selma University  
Undergraduate Admission Application  
1501 Lapsley Street  
Selma, Al 36701  
(334) 872-2533  
(334) 872-7746 - Fax

**Please read each carefully and print legibly with a black ink pen and answer each question accurately.**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Maiden Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Check only those that apply to you**

Gender:     Female  Male                      Veteran/Active Military:  yes  no

Are you a Christian: \_\_\_\_\_

Ethnicity:  African American  Caucasian  Hispanic  Other \_\_\_\_\_

Marital Status:  Single  Married  Separated  Divorced  Widow  Widower

Have you ever been convicted of a felony? Yes/No    If yes, explain \_\_\_\_\_

\_\_\_\_\_

**Parents Information/Emergency Contact**

\_\_\_\_\_  
Name (Relationship)

\_\_\_\_\_  
Name (Relationship)

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State Zip Code

\_\_\_\_\_  
City, State Zip Code

\_\_\_\_\_  
Home Telephone

\_\_\_\_\_  
Home Telephone

\_\_\_\_\_  
Mobile Telephone

\_\_\_\_\_  
Mobile Telephone

\_\_\_\_\_  
Business Telephone

\_\_\_\_\_  
Business Telephone

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Email Address

**List All High Schools, Colleges, Universities and Technical Colleges that you have attended prior to applying to Selma University.**

<u>High School/College:</u>	<u>Dates Attended:</u>	<u>Graduated:</u>	<u>Diploma/Degree/GED</u>
		<input type="checkbox"/> yes <input type="checkbox"/> no	
		<input type="checkbox"/> yes <input type="checkbox"/> no	
		<input type="checkbox"/> yes <input type="checkbox"/> no	
		<input type="checkbox"/> yes <input type="checkbox"/> no	

**When do you plan to enroll?**

Fall 20\_\_\_\_ Spring 20\_\_\_\_

Summer 20\_\_\_\_

**Which Campus?**

Main\_\_\_\_ Enterprise\_\_\_\_ Lanett\_\_\_\_ Mobile\_\_\_\_ Pensacola\_\_\_\_ Tallahassee\_\_\_\_

**What will be your classification?**

Freshman       Sophomore       Junior       Senior       Transfer

**Please check your preferred area of study:**

**Division of Bible and Pastoral Ministry**

- A.A. in Theology
- B. A. in Bible and Pastoral Ministry

**Division of General Studies**

- Associate of Arts in Patient Care Technology
- B. A. General Studies
- B.A. in Theology and Christian Education
- B. A. in Business Administration
- B. S. in Biology
- B. S. in Biology -- Physical Education
- B. S. in Biology – Health Science
- Master of Arts in Christian Education
- Master of Arts in Pastoral Ministry
- Non-Degree, Student-At-Large

**College of Allied Health**

- Phlebotomy
- Nursing Assistant
- E.C.G

By signing, I do hereby certify that the above information is accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Selma University is an Equal Opportunity Institution.

**ENTRY ESSAY**

Write or type a brief autobiography. Be specific and concise. Please write approximately one paragraph on each of the following headings:

1. Influences of home life.
2. Experiences during and after high school.
3. Statement of Christian faith (include time and circumstances of salvation; your assurance of salvation; and other doctrinal points).
4. How you heard about Selma University and reasons for desiring to attend.

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**For Office use only:**

Felicia Gill	_____	Director of Admissions and Enrollment Management
Raymond Brown	_____	Head Men's Basketball Coach
Adrian Holloway	_____	Athletic Director/Head Baseball Coach
Justin Brown	_____	Baseball/ Recruiter

**Campus:**

Main	_____
Enterprise	_____
Lanett	_____
Mobile	_____
Pensacola	_____
Tallahassee	_____

